

POLITICAL COMMITTEE
CITY/TOWN OF Prescott
CAMPAIGN FINANCE REPORT
2009 September/November Regular Election

FOR OFFICE USE ONLY

**FILED WITH
CITY CLERK**

1. Committee to Re Elect Bob Bell
Full Name of Committee
1579 W Gurley Street
Address
Prescott AZ Yavapai 928-710-6227
City ZIP Code County Phone
 2. N/A
Sponsoring Organization or Candidate and office
Bob Bell for Prescott City Council
Name of Candidate and Office Sought (if applicable)
bob.bell@prescott-az.gov 928-443-0830
E-Mail Address Fax #

Date 6/11/09 Hr. 3:13 P M
 Sign. Elyse A. Baker

3A. ID#
CC09-001

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

January 31 Report - For Period of _____ * thru December 31, 2008 January 1, 2009 and January 31, 2009

June 30 Report - For Period of January 1, 2009 thru May 31, 2009 June 1, 2009 and June 30, 2009

Pre-Primary Election Report - For Period of June 1, 2009 thru August 12, 2009 August 13, 2009 and August 20, 2009

Post-Primary Election Report - For Period of August 13, 2009 thru September 21, 2009 September 22, 2009 thru October 1, 2009

Pre-General Election Report - For Period of September 22, 2009 thru October 14, 2009 October 15, 2009 and October 22, 2009

Post-General Election Report - For Period of October 15, 2009 thru November 23, 2009 November 24, 2009 and December 3, 2009

**January 31, Report - For Period of November 24, 2009 thru December 31, 2010 January 1, 2011 and January 31, 2011

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b Cash on Hand at the Beginning of this Reporting Period	0	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	1,370.77	1,370.77
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	1,370.77	1,370.77
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	886.77	886.77
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	484.00	484.00

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Committee to Re Elect Bob Bell
 3. Report covering period from 01/01/09 Thru 05/31/2009

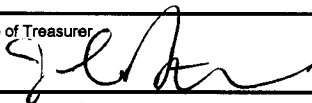
2. ID# CC09-001

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	460.00	460.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	24.00	24.00
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	484.00	484.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	886.77	886.77
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]	886.77	886.77
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	1,370.77	1,370.77
QUALIFYING CONTRIBUTION RECEIPTS		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2)		
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	886.77	886.77
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	886.77	886.77
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	886.77	886.77
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

John Stevens

Type or Print Name of Treasurer



06/11/2009

Signature of Treasurer or Candidate or Designating Individual

Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID #
CC09-001

1. Committee Name Committee to Re Elect Bob Bell

3. Report covering period from 01/01/2009 thru 05/31/2009

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE												
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR															
4a.	<table border="1"> <tr> <td>LAST Stevens</td> <td>FIRST Jette</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS 1579 W Gurley St</td> </tr> <tr> <td>CITY Prescott</td> <td>STATE AZ</td> <td>ZIP 86305</td> </tr> <tr> <td>OCCUPATION Legal Doc Preparer</td> <td colspan="2">EMPLOYER Self</td> </tr> </table>	LAST Stevens	FIRST Jette	MI	STREET ADDRESS 1579 W Gurley St			CITY Prescott	STATE AZ	ZIP 86305	OCCUPATION Legal Doc Preparer	EMPLOYER Self		01/02/2009	50.00	50.00
LAST Stevens	FIRST Jette	MI														
STREET ADDRESS 1579 W Gurley St																
CITY Prescott	STATE AZ	ZIP 86305														
OCCUPATION Legal Doc Preparer	EMPLOYER Self															
b.	<table border="1"> <tr> <td>LAST Mulder</td> <td>FIRST Timothy</td> <td>MI J</td> </tr> <tr> <td colspan="3">STREET ADDRESS 1478 Eagle Ridge Rd</td> </tr> <tr> <td>CITY Prescott</td> <td>STATE AZ</td> <td>ZIP 86301-5414</td> </tr> <tr> <td>OCCUPATION Genl Mgr</td> <td colspan="2">EMPLOYER Davidson's Inc.</td> </tr> </table>	LAST Mulder	FIRST Timothy	MI J	STREET ADDRESS 1478 Eagle Ridge Rd			CITY Prescott	STATE AZ	ZIP 86301-5414	OCCUPATION Genl Mgr	EMPLOYER Davidson's Inc.		05/08/2009	410.00	410.00
LAST Mulder	FIRST Timothy	MI J														
STREET ADDRESS 1478 Eagle Ridge Rd																
CITY Prescott	STATE AZ	ZIP 86301-5414														
OCCUPATION Genl Mgr	EMPLOYER Davidson's Inc.															
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LAST	FIRST	MI														
STREET ADDRESS																
CITY	STATE	ZIP														
OCCUPATION	EMPLOYER															
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		460.-	460.-												

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name Committee to Re Elect Bob Bell

2. ID # CC09-001

3. Report covering period from 01/01/2009 thru 05/31/2009

4. Aggregate Total of Contributions of \$25 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
John Stevens	24.00	24.00	
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A] 24.00		6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]	24.00

*If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

Expenditures for Operating Expenses

SCHEDULE D

COMMITTEE TO RE ELECT BOB BELL
~~JANUARY 31 REPORT~~ June 30 Report
~~November 25, 2008 to December 31, 2008~~
 1/01/09 thru 05/31/09

ID#
CC09-001

Name and Address to whom expenditure was made	Date	Amount
SIR SPEEDY #2143 1961 COMMERCE CENTER CIRCLE PRESCOTT, AZ 86301 print petitions	01/06/2009	\$31.42
STAPLES 186 E SHELTON ST PRESCOTT, AZ 86301 office supplies	01/08/2009	\$83.91
STAPLES 186 E SHELTON ST PRESCOTT, AZ 86301 office supplies	01/17/2009	\$17.65
PRESCOTT CHAMBER OF COMMERCE 117 W GOODWIN PRESCOTT, AZ 86301 dues	01/19/2009	\$100.00
SIR SPEEDY #2143 1961 COMMERCE CENTER CIRCLE PRESCOTT, AZ 86301 printing petitions	01/19/2009	\$31.42
HELKEN & HORN ADVERTISING INC PO BOX 13123 PRESCOTT, AZ 86304-3123 design layout print logos	02/02/2009	\$93.75
HELKEN & HORN ADVERTISING INC PO BOX 13123 PRESCOTT, AZ 86304-3123 design layout cards	04/02/2009	\$158.95
EMI PRINTWORKS 165 PLAZA DRIVE PRESCOTT, AZ 86303 print business cards	05/01/2009	\$70.43
HELKEN & HORN ADVERTISING INC PO BOX 13123 PRESCOTT, AZ 86304-3123 design layout website	05/06/2009	\$100.00
HELKEN & HORN ADVERTISING INC PO BOX 13123 PRESCOTT, AZ 86304-3123 design layout website	05/11/2009	\$93.75
STAPLES 186 E SHELTON ST PRESCOTT, AZ 86301 office supplies	05/17/2009	\$44.24
STAPLES 186 E SHELTON ST PRESCOTT, AZ 86301 office supplies	05/23/2009	\$21.65

Expenditures for Operating Expenses

SCHEDULE D

COMMITTEE TO RE ELECT BOB BELL

ID#

~~JANUARY 31 REPORT~~ June 30 Report

~~November 25, 2008 to December 31, 2009~~
01/01/09 thru 05/31/09

CC09-001

Name and Address to whom expenditure was made	Date	Amount
USPO 442 MILLER VLY RD PRESCOTT, AZ 86301 postage postcards	05/23/2009	\$39.60
	TOTAL:	\$886.77

CANDIDATE LOANS

SCHEDULE C

1.	Committee Name Committee to Re Elect Bob Bell	2. ID # CC09-001		
3.	Report covering period from <u>01/01/2009</u> thru <u>05/31/2009</u>			
4.	LOANS MADE OR GUARANTEED BY CANDIDATE	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME AND ADDRESS FROM WHOM RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP Loans from Bob Bell	various	886.77	886.77
	<i>PO Box 3280 Prescott AZ 86302</i>			
	DESCRIPTION			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]		886.77	886.77