

POLITICAL COMMITTEE
CITY/TOWN OF PRESCOTT
CAMPAIGN FINANCE REPORT
2009 September/November Regular Election

FOR OFFICE USE ONLY

**FILED WITH
CITY CLERK**

Date 1/22/09 Hr. 2:52 M
 Sign. [Signature]

1. Michael Allen Peters
 Full Name of Committee
640 West Lee Boulevard
 Address
Prescott 86303 Yavapai 928-717-0111
 City ZIP Code County Phone

2. Michael Allen Peters
 Sponsoring Organization or Candidate and office
Michael Allen Peters - Prescott City Council at Large
 Name of Candidate and Office Sought (if applicable)
judgeuno@aol.com 928-717-0111
 E-Mail Address Fax #

3A. ID#

CC 2009-005

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**
- January 31 Report - For Period of _____ * thru December 31, 2008 January 1, 2009 and January 31, 2009
- June 30 Report - For Period of January 1, 2009 thru May 31, 2009 June 1, 2009 and June 30, 2009
- Pre-Primary Election Report - For Period of June 1, 2009 thru August 12, 2009 August 13, 2009 and August 20, 2009
- Post-Primary Election Report - For Period of August 13, 2009 thru September 21, 2009 September 22, 2009 thru October 1, 2009
- Pre-General Election Report - For Period of September 22, 2009 thru October 14, 2009 October 15, 2009 and October 22, 2009
- Post-General Election Report - For Period of October 15, 2009 thru November 23, 2009 November 24, 2009 and December 3, 2009
- **January 31, Report - For Period of November 24, 2009 thru December 31, 2010 January 1, 2011 and January 31, 2011

| 5. SUMMARY | Column A Total This Reporting Period | Column B Election Period Total To Date |
|---|--|--|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | | \$ 0.00 |
| 5b Cash on Hand at the Beginning of this Reporting Period | \$1,336.44 | |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | \$4,460.00 | \$16,790.00 |
| 5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B] | \$5,796.44 | \$16,790.00 |
| 6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] | | \$ 0.00 |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | \$4,665.78 | \$15,659.34 |
| 7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d] | \$1,130.66 | \$ 1,130.66 |

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Michael Allen Peters
 3. Report covering period from 08/13/2009 Thru 09/21/2009

| |
|-----------------------|
| 2. ID# CC 2009-005 |
|-----------------------|

| RECEIPTS | COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
|---|-------------------------|------------------------------|
| 4. Contributions other than loans and in-kind: | | |
| (a) Individuals - more than \$25 (Total from Schedule A) | \$2,380.00 | \$14,730.00 |
| (b) Individuals - aggregate \$25 or less (Total from Schedule A-1) | | \$ 10.00 |
| (c) Political Committees (Total from Schedule B) | \$2,080.00 | \$ 2,080.00 |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)] | | |
| (e) Refund of contributions (Total from Schedule F-2) | | \$ 30.00 |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] | \$4,460.00 | \$16,790.00 |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C) | | |
| (b) All other loans (Total from Schedule C-1) | | |
| (c) Total Loans [add 5(a) and 5(b)] | | |
| 6. In-kind contributions (Total from Schedule E) | | |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1) | | |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7] | \$4,460.00 | \$16,790.00 |
| QUALIFYING CONTRIBUTION RECEIPTS | | |
| Qualifying Contributions of \$5 from Individuals (Total from Schedule A2) | | |
| DISBURSEMENTS | | |
| 9. Expenditures for operating expenses (Total from Schedule D) | \$4,665.78 | \$15,659.34 |
| 10. Independent Expenditures (Total from Schedule D-1) | | |
| 11. Value of In-kind expenditures (Total from Schedule E) | | |
| 12. Loans made by reporting committee (Total from Schedule D-2) | | |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | | |
| (b) Repayment of all other loans (Total from Schedule D-5) | | |
| (c) Total Loan Repayments [add 13(a) and 13(b)] | | |
| 14. Transfers to other political committees (Total from Schedule D-6) | | |
| 15. Any other disbursement (Total from Schedule D-7) | | |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] | \$4,665.78 | \$15,659.34 |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | | |
| 18. Total disbursements [subtract line 17 from line 16] | \$4665.78 | \$15659.34 |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) | | |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

E. Kent Robinson

Type or Print Name of Treasurer

E. Kent Robinson

September 22, 2009

Signature of Treasurer or Candidate or Designating Individual

Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID #
CC 2009-005

1. Committee Name Michael Allen Peters

3. Report covering period from August 13, 2009 thru September 21, 2009

| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | | | | | | | | | | | | |
|---|--|-----------------|-----------------------------|--|--|--|--|------------------------|-------------|--------------|-----------------------|----------|--|------------|-------|-------|
| NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | | | | | | | | | | | | | | | |
| 4a. | <table border="1"> <tr> <td>LAST Matthey</td> <td>FIRST Bernard</td> <td>MI P.</td> </tr> <tr> <td colspan="3">STREET ADDRESS 122 S. Cloudberry Circle</td> </tr> <tr> <td>CITY Prescott</td> <td>STATE AZ</td> <td>ZIP 86303</td> </tr> <tr> <td>OCCUPATION Retired</td> <td colspan="2">EMPLOYER</td> </tr> </table> | LAST Matthey | FIRST Bernard | MI P. | STREET ADDRESS 122 S. Cloudberry Circle | | | CITY Prescott | STATE AZ | ZIP 86303 | OCCUPATION Retired | EMPLOYER | | 08/24/2009 | \$100 | \$100 |
| LAST Matthey | FIRST Bernard | MI P. | | | | | | | | | | | | | | |
| STREET ADDRESS 122 S. Cloudberry Circle | | | | | | | | | | | | | | | | |
| CITY Prescott | STATE AZ | ZIP 86303 | | | | | | | | | | | | | | |
| OCCUPATION Retired | EMPLOYER | | | | | | | | | | | | | | | |
| b. | <table border="1"> <tr> <td>LAST Gooding</td> <td>FIRST Harry</td> <td>MI B</td> </tr> <tr> <td colspan="3">STREET ADDRESS 1960 Coyote Road</td> </tr> <tr> <td>CITY Prescott</td> <td>STATE AZ</td> <td>ZIP 86303</td> </tr> <tr> <td>OCCUPATION Retired</td> <td colspan="2">EMPLOYER</td> </tr> </table> | LAST Gooding | FIRST Harry | MI B | STREET ADDRESS 1960 Coyote Road | | | CITY Prescott | STATE AZ | ZIP 86303 | OCCUPATION Retired | EMPLOYER | | 08/24/2009 | \$100 | \$200 |
| LAST Gooding | FIRST Harry | MI B | | | | | | | | | | | | | | |
| STREET ADDRESS 1960 Coyote Road | | | | | | | | | | | | | | | | |
| CITY Prescott | STATE AZ | ZIP 86303 | | | | | | | | | | | | | | |
| OCCUPATION Retired | EMPLOYER | | | | | | | | | | | | | | | |
| c. | <table border="1"> <tr> <td>LAST Clark</td> <td>FIRST Theresa</td> <td>MI W.</td> </tr> <tr> <td colspan="3">STREET ADDRESS 3896 Wesley Drive</td> </tr> <tr> <td>CITY Lithia Springs</td> <td>STATE GA</td> <td>ZIP 30122</td> </tr> <tr> <td>OCCUPATION None</td> <td colspan="2">EMPLOYER</td> </tr> </table> | LAST Clark | FIRST Theresa | MI W. | STREET ADDRESS 3896 Wesley Drive | | | CITY Lithia Springs | STATE GA | ZIP 30122 | OCCUPATION None | EMPLOYER | | 08/24/2009 | \$410 | \$410 |
| LAST Clark | FIRST Theresa | MI W. | | | | | | | | | | | | | | |
| STREET ADDRESS 3896 Wesley Drive | | | | | | | | | | | | | | | | |
| CITY Lithia Springs | STATE GA | ZIP 30122 | | | | | | | | | | | | | | |
| OCCUPATION None | EMPLOYER | | | | | | | | | | | | | | | |
| d. | <table border="1"> <tr> <td>LAST Hicks</td> <td>FIRST Grace</td> <td>MI B</td> </tr> <tr> <td colspan="3">STREET ADDRESS 1645 Sierry Peaks Drive</td> </tr> <tr> <td>CITY Prescott</td> <td>STATE AZ</td> <td>ZIP 86305</td> </tr> <tr> <td>OCCUPATION None</td> <td colspan="2">EMPLOYER</td> </tr> </table> | LAST Hicks | FIRST Grace | MI B | STREET ADDRESS 1645 Sierry Peaks Drive | | | CITY Prescott | STATE AZ | ZIP 86305 | OCCUPATION None | EMPLOYER | | 08/24/2009 | \$50 | \$50 |
| LAST Hicks | FIRST Grace | MI B | | | | | | | | | | | | | | |
| STREET ADDRESS 1645 Sierry Peaks Drive | | | | | | | | | | | | | | | | |
| CITY Prescott | STATE AZ | ZIP 86305 | | | | | | | | | | | | | | |
| OCCUPATION None | EMPLOYER | | | | | | | | | | | | | | | |
| e. | <table border="1"> <tr> <td>LAST Babbit</td> <td>FIRST Charles</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS 201 Black Forest Circle</td> </tr> <tr> <td>CITY Prescott</td> <td>STATE AZ</td> <td>ZIP 86303</td> </tr> <tr> <td>OCCUPATION Retired</td> <td colspan="2">EMPLOYER</td> </tr> </table> | LAST Babbit | FIRST Charles | MI | STREET ADDRESS 201 Black Forest Circle | | | CITY Prescott | STATE AZ | ZIP 86303 | OCCUPATION Retired | EMPLOYER | | 08/27/2009 | \$100 | \$100 |
| LAST Babbit | FIRST Charles | MI | | | | | | | | | | | | | | |
| STREET ADDRESS 201 Black Forest Circle | | | | | | | | | | | | | | | | |
| CITY Prescott | STATE AZ | ZIP 86303 | | | | | | | | | | | | | | |
| OCCUPATION Retired | EMPLOYER | | | | | | | | | | | | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A] | | | | | | | | | | | | | | | |

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID #
CC 2009-005

1. Committee Name Michael Allen Peters

3. Report covering period from August 13, 2009 thru September 21, 2009

| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---------------|-----------------------------|--|----------|-----------|---------|----------------|--|--|-----------------------|--|--|------|-------|-----|-----------|----|-------|------------|----------|--|-----------------------------|---------------------|--|------------|-------|-------|
| NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4a. | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Robinson</td> <td>Stephanie</td> <td>M.</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1014 Tumalo Trail</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Madison</td> <td>WI</td> <td>53711</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Urban Planner</td> <td colspan="2">Self</td> </tr> </table> | LAST | FIRST | MI | Robinson | Stephanie | M. | STREET ADDRESS | | | 1014 Tumalo Trail | | | CITY | STATE | ZIP | Madison | WI | 53711 | OCCUPATION | EMPLOYER | | Urban Planner | Self | | 08/27/2009 | \$410 | \$410 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Robinson | Stephanie | M. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1014 Tumalo Trail | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Madison | WI | 53711 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Urban Planner | Self | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Robinson</td> <td>William</td> <td>C.</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1014 Tumalo Trail</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Madison</td> <td>WI</td> <td>53711</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Sports Facilities Developer</td> <td colspan="2">Hammes Sports, Inc.</td> </tr> </table> | LAST | FIRST | MI | Robinson | William | C. | STREET ADDRESS | | | 1014 Tumalo Trail | | | CITY | STATE | ZIP | Madison | WI | 53711 | OCCUPATION | EMPLOYER | | Sports Facilities Developer | Hammes Sports, Inc. | | 09/08/2009 | \$410 | \$410 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Robinson | William | C. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1014 Tumalo Trail | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Madison | WI | 53711 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sports Facilities Developer | Hammes Sports, Inc. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Lee</td> <td>J.</td> <td>Brandon</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">20041 Northwood Drive</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Cupertino</td> <td>CA</td> <td>95014</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Industrial Psychologist</td> <td colspan="2">Self</td> </tr> </table> | LAST | FIRST | MI | Lee | J. | Brandon | STREET ADDRESS | | | 20041 Northwood Drive | | | CITY | STATE | ZIP | Cupertino | CA | 95014 | OCCUPATION | EMPLOYER | | Industrial Psychologist | Self | | 09/08/2009 | \$400 | \$400 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lee | J. | Brandon | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20041 Northwood Drive | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cupertino | CA | 95014 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Industrial Psychologist | Self | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Lee</td> <td>Joan</td> <td>T.</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">20041 Northwood Drive</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Cupertino</td> <td>CA</td> <td>95014</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Marketing</td> <td colspan="2">Alcatel-Lucent</td> </tr> </table> | LAST | FIRST | MI | Lee | Joan | T. | STREET ADDRESS | | | 20041 Northwood Drive | | | CITY | STATE | ZIP | Cupertino | CA | 95014 | OCCUPATION | EMPLOYER | | Marketing | Alcatel-Lucent | | 09/08/2008 | \$400 | \$400 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lee | Joan | T. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20041 Northwood Drive | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cupertino | CA | 95014 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Marketing | Alcatel-Lucent | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e. | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> </table> | LAST | FIRST | MI | | | | STREET ADDRESS | | | | | | CITY | STATE | ZIP | | | | OCCUPATION | EMPLOYER | | | | | | | |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A] | | \$2380 | | | | | | | | | | | | | | | | | | | | | | | | | |

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name Michael Allen Peters

2. ID #
CC 2009-005

3. Report covering period from August 13, 2009 thru September 21, 2009

| 4 | | CONTRIBUTIONS | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|----|---|---|-----------------------------|--|
| | | IDENTITY OF CONTRIBUTOR AND DATE RECEIVED | | |
| 4a | ID # 01155 | NAME, ADDRESS, CITY, STATE AND ZIP Realtors of Arizona, Political Action Committee 255 E. Osborn Road, Suite 200 Phoenix, AZ 85012 | \$2080 | \$2080 |
| | DATE RECEIVED 09/03/2009 | | | |
| b. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| c. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| d. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| e. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| f. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| g. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| h. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| i. | ID # | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DATE RECEIVED | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B <i>[If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]</i> | | \$2080 | |

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Michael Allen Peters

2. ID # **CC 2009-005**

3. Report covering period from August 13 thru September 21

| 4 | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|--|-----------------------|---------------------------|
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP CableOne Advertising 3173 Clearwater Drive Prescott, AZ 86305 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Campaign television advertisements. | 08/28/2009 | \$1963.50 |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP EMI Print Works 165 Plaza Drive Prescott, AZ 86303 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Printing and mailing costs for campaign materials. | 09/03/2009 | \$954.85 |
| c. | NAME, ADDRESS, CITY, STATE AND ZIP EMI Print Works 165 Plaza Drive Prescott, AZ 86303 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Printing and mailing costs for campaign materials. | 09/03/2009 | \$352.19 |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP EMI Print Works 165 Plaza Drive Prescott, AZ 86303 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Printing of campaign flyers. | 09/03/2009 | \$84.51 |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP EMI Print Works 165 Plaza Drive Prescott, AZ 86303 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Campaign materials printing and mailing costs. | 09/03/2009 | \$513.63 |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP EMI Print Works 165 Plaza Drive Prescott, AZ 86303 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Campaign materials printing and mailing costs. | 09/03/2009 | \$346.37 |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A] | | |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Michael Allen Peters

2. ID #
CC 2009-005

3. Report covering period from August 13, 2009 thru September 31, 2009

| 4 | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|---|-----------------------|---------------------------|
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP EMI Print Works 165 Plaza Drive Prescott, AZ 86303 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Campaign business cards | 09/09/2009 | \$68.80 |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP Banners N More 438 B South Montezuma Street Prescott, AZ 86302 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Printing 4' x 6' and 18" x 24" signs. | 09/17/2009 | \$381.93 |
| c. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A) | | \$4665.78 |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit